

SOLOMON WEALTH CODE · FLAGSHIP E-BOOK

THE BIBLE IN CHRONOLOGICAL ORDER



*From the dawn of creation to the apostolic age — one continuous story,
told along a single thread of gold.*



FIRST EDITION · OFFERED FREELY

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HOW TO READ THIS TIMELINE

A SINGLE THREAD, FOUR THOUSAND YEARS.

Scripture tells one continuous story. From the first light of Genesis to the last vision of John on Patmos, the Bible unfolds along a single, coherent thread — a thread that historians can date and theologians can trace.

This timeline collects that thread in a single image. Read it left to right, top to bottom. The gold rail is the spine of redemptive history; every marker on the rail is an event, a king, a prophet, or a generation.

Dates are given in the standard scholarly form (B.C. for Old Testament, A.D. for New). Where ranges appear, they reflect the careful uncertainty of historians, not the uncertainty of the events themselves.

LEGEND

-  The gold rail — the spine of biblical history
-  Major event or generation (gold node)
-  Reigning king (navy node)
-  Prophet of the Lord
-  The Cross — center of all history
-  Era boundary

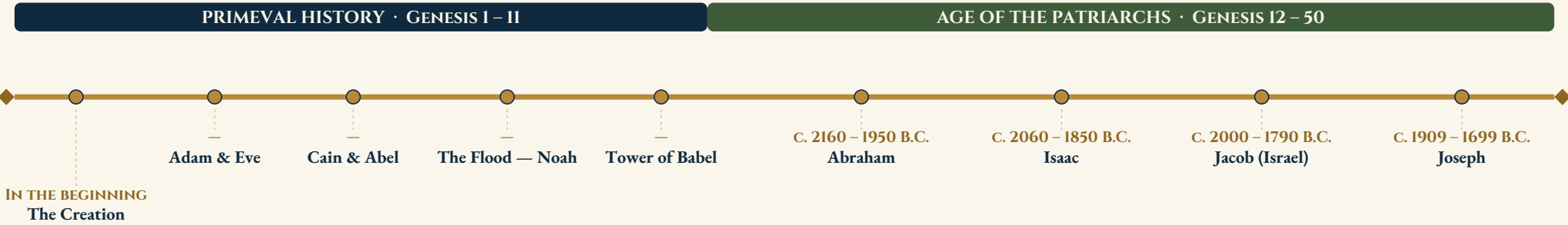
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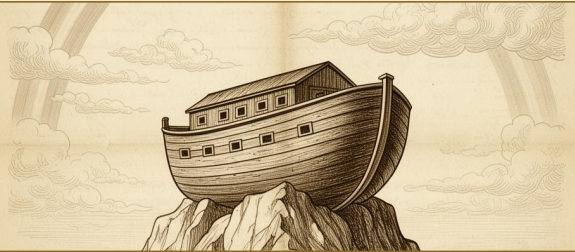
THE BEGINNING

FROM THE GARDEN TO THE TENTS OF ABRAHAM.

Genesis opens with the cosmos itself and narrows, page by page, to a single family in Mesopotamia. The dates here are deliberately broad — the patriarchal era predates secure historical anchoring — but the sequence is firm.



THE CREATION
“In the beginning, God created the heavens and the earth.” — Gen 1:1
Light, life, and the image of God.



NOAH & THE COVENANT
Forty days of judgment, then a rainbow.
The first covenant of preservation —
God will not unmake what He loves.

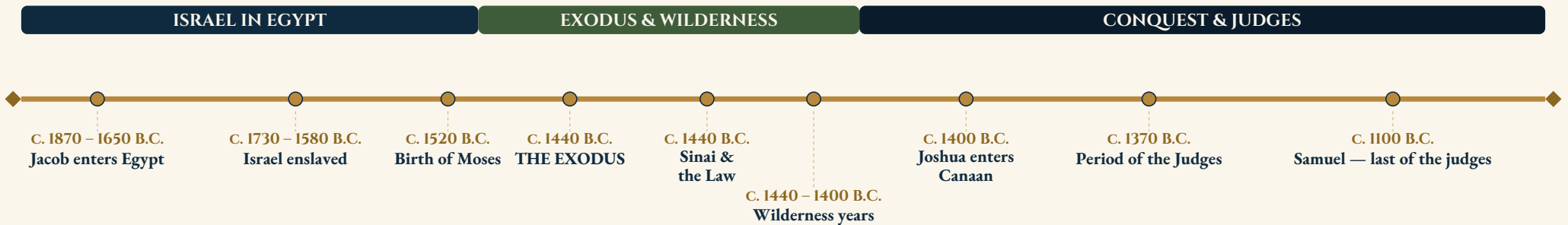


THE CALL OF ABRAHAM
“In you all the families of the earth shall be blessed.” — Gen 12:3
The spine of every later page of Scripture.

BONDAGE AND DELIVERANCE

OUT OF EGYPT, INTO THE LAND.

The story sharpens in Egypt. A family becomes a nation; a nation becomes a slave; a slave is delivered by a covenant God. The Exodus is the central act of the Old Testament — the pattern from which every later redemption is drawn.

**THE BURNING BUSH**

“I AM WHO I AM.” — Exodus 3:14
On Horeb, the unnameable God names Himself — and calls Moses to deliver.

**THE PARTED SEA**

The night Israel was born as a nation.
Walls of water, dry ground, and an army buried beneath the returning tide.

**THE WALLS OF JERICO**

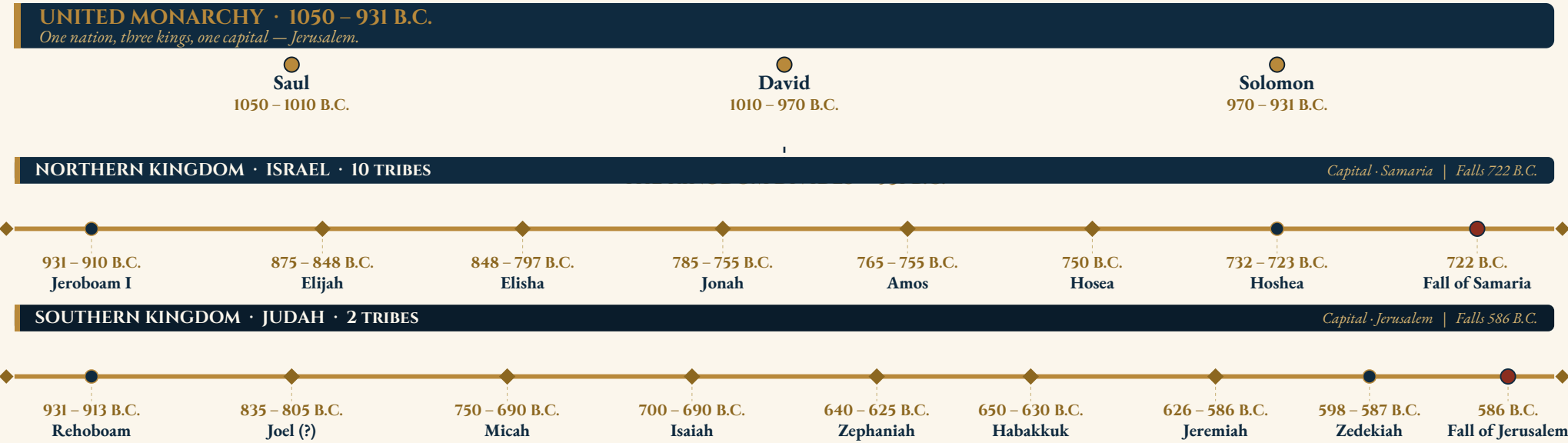
Seven days, seven trumpets, seven priests.
Conquest by liturgy before conquest by sword — the holy people taking a holy land.

THE AGE OF KINGS

THREE KINGS, THEN TWO KINGDOMS.

From Saul's reluctant crown to the long, painful split between Israel and Judah —

120 years of unity, then 200 years of two thrones, two prophetic streams, two endings.





DAVID & GOLIATH
The shepherd-king foreshadowed —
five smooth stones and a giant's fall.



SOLOMON'S TEMPLE
The glory of Israel made stone.
Built 966 B.C., destroyed 586 B.C.

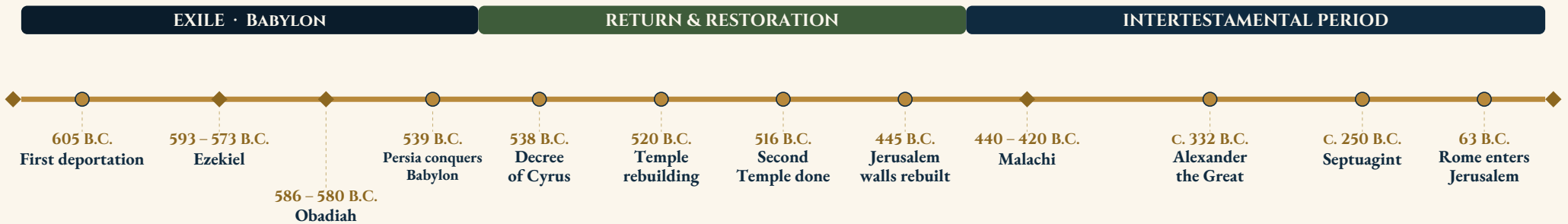


ELIJAH'S WHIRLWIND
The fiery chariot, the falling mantle —
the prophets bear witness when kings forget.

THE FURNACE AND THE REBUILDING

BABYLON, PERSIA, AND FOUR CENTURIES OF WAITING.

Judah is carried into Babylon. There, in the furnace, the people who entered as a tribe leave as a religion. Persia replaces Babylon, the temple is rebuilt, and then — for four hundred years — the prophetic voice falls silent. Heaven holds its breath.



DANIEL IN THE LIONS' DEN

Faithfulness in a foreign court.
Even an empire's lions bend
to the God of Israel.



BY THE RIVERS OF BABYLON

"There we sat down and wept." — Ps 137
Exile forged synagogue worship,
the Hebrew canon, and a new faith.



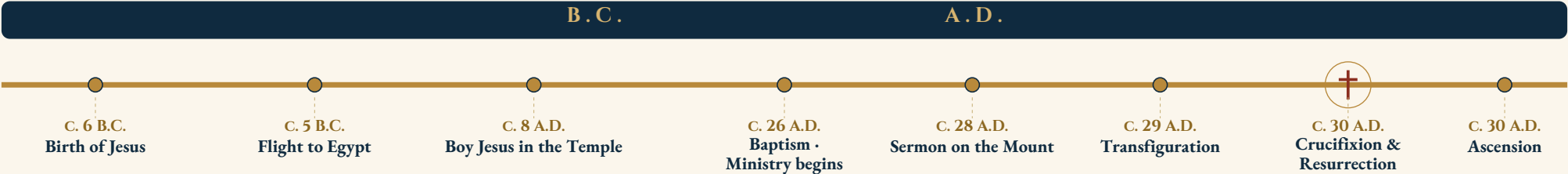
REBUILDING JERUSALEM

Trowel in one hand, sword in the other.
Nehemiah raises the walls in 52 days —
a city for the coming King.

THE CENTER OF HISTORY

THE WORD MADE FLESH.

*Roughly thirty-six years. A birth in obscurity, three years of public ministry,
a death and resurrection that split history in two. The hinge of every other page.*



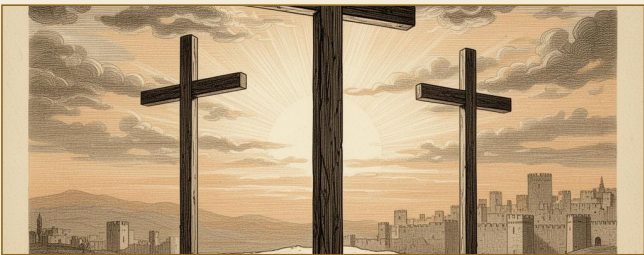
BIRTH IN BETHLEHEM

A census, a stable, shepherds.
“The Word became flesh and dwelt among us.” — John 1:14



SERMON ON THE MOUNT

Three years of teaching distilled into Galilee’s most famous hillside.
The kingdom preached and lived.



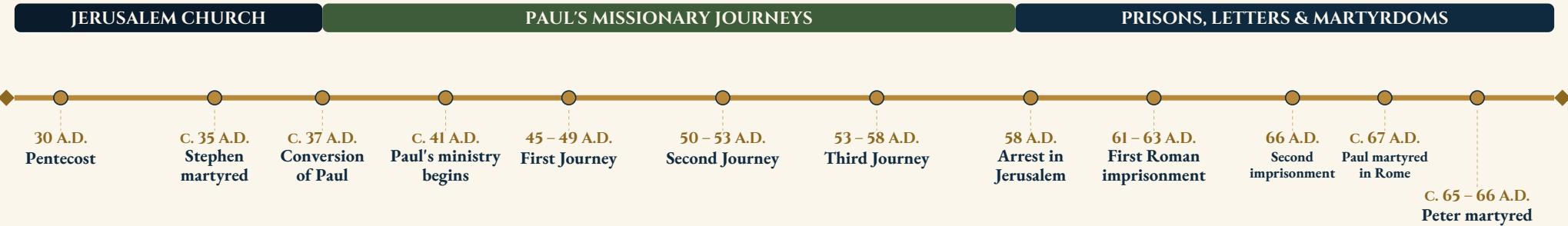
THE CROSS & THE EMPTY TOMB

Passion week. Passover meal. Calvary.
“He is not here, for He has risen, as He said.” — Matthew 28:6

FROM JERUSALEM TO THE ENDS OF THE EARTH

THE SPIRIT, THE ROADS, AND THE LETTERS.

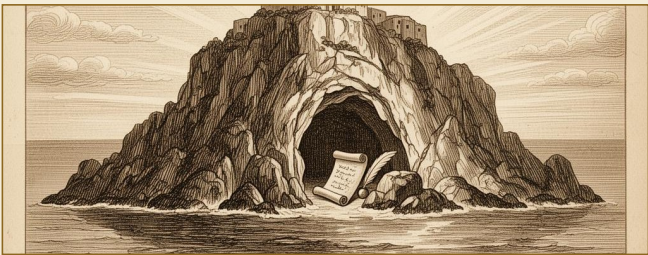
Pentecost ignites the Church. Within a single generation, a small Galilean movement spreads from Jerusalem to Rome, leaving behind the letters that will form half the New Testament and a witness sealed, in many cases, in blood.



PENTECOST
Tongues of fire upon the apostles.
The Spirit poured out, the Church born,
the gospel sent to every nation.



PAUL AT THE AREOPAGUS
“The God who made the world...
is not far from each one of us.” — Acts 17
The gospel meets the philosophers.



JOHN ON PATMOS
The last apostle, exiled to a rock,
receives the Apocalypse — and gives
the Church its closing vision.

EPILOGUE

MARANATHA

“Our Lord, come.” — 1 Corinthians 16:22



The story is not finished.

Read the timeline again — and live as one who knows how it ends.

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Free studies, calculators, and devotionals on biblical money — offered freely (Matthew 10:8).